

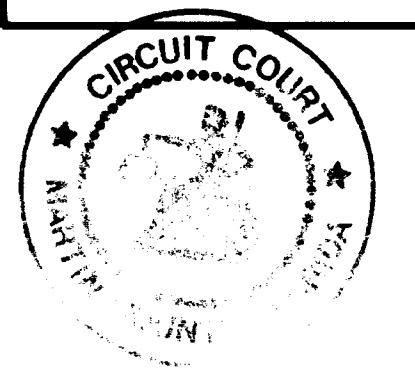
OCT 20 AM 11:10
CLERK OF CIRCUIT COURT
BY
D.C.

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 11, PAGE 53, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 20 DAY OF October, 1988.

MARSHA STILLER, CLERK CIRCUIT COURT MARTIN COUNTY, FLORIDA.

BY Bobbee Wason
DEPUTY CLERK

FILE NO. 735835
(CIRCUIT COURT SEAL)



See Surveyor's affidavit recorded in OR Book 603 Page 319 file # 758134

Marsha Ewing Clerk of Circuit Court By Bobbee Wason D.C. 03-13-1989

PLAT NO. 22

SAILFISH POINT P.U.D.

LYING IN FRACTIONAL SECTION 8,
TOWNSHIP 38 SOUTH, RANGE 42 EAST,
MARTIN COUNTY, FLORIDA

AUGUST, 1988

SHEET 1 OF 2

DESCRIPTION

A PARCEL OF LAND LYING IN FRACTIONAL SECTION 8, TOWNSHIP 38 SOUTH, RANGE 42 EAST, MARTIN COUNTY, FLORIDA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 7, PLAT NO. 16 SAILFISH POINT P.U.D., AS RECORDED IN PLAT BOOK 11, PAGE 8, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA;
PROCEED S 51°40'30" W, A DISTANCE OF 1417.17 FEET;
THENCE S 38°07'00" E, A DISTANCE OF 200.79 FEET;
THENCE S 51°53'00" W, A DISTANCE OF 0.67 FEET;
THENCE S 38°07'00" E, A DISTANCE OF 50.00 FEET;
THENCE S 51°11'55" E, A DISTANCE OF 1.54 FEET TO A POINT IN THE NORTH LINE OF PLAT NO. 2 SAILFISH POINT P.U.D., AS RECORDED IN PLAT BOOK 8, PAGE 48, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE ALONG SAID NORTH LINE OF PLAT NO. 2 THROUGH THE FOLLOWING 3 COURSES:
N 51°41'21" E, A DISTANCE OF 1255.83 FEET;
THENCE N 37°40'40" W, A DISTANCE OF 49.90 FEET;
THENCE N 51°41'07" E, A DISTANCE OF 191.43 FEET TO A POINT ON THE WEST-ERLY BOUNDARY OF PLAT NO. 2A SAILFISH POINT P.U.D., AS RECORDED IN PLAT BOOK 9, PAGE 72, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE N 38°18'53" W, A DISTANCE OF 71.00 FEET TO THE SOUTHEASTERLY LINE OF LOT 7 OF SAID PLAT NO. 16; THENCE ALONG SAID SOUTHEASTERLY LINE S 51°41'07" W, A DISTANCE OF 29.45 FEET; THENCE N 38°19'30" W, A DISTANCE OF 131.72 FEET TO THE POINT OF BEGINNING.
CONTAINING 8.079 ACRES.

TITLE CERTIFICATION

COUNTY OF MARTIN S.S.
STATE OF FLORIDA

UNIVERSAL LAND TITLE OF MARTIN COUNTY, INC. BY ITS UNDERSIGNED OFFICER, HEREBY CERTIFIES THAT:

1. APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE DEDICATION HEREON.
2. ALL RECORDED MORTGAGES, NOT SATISFIED OR RELEASED OF RECORD, ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:
A. NONE.

DATED THIS 12th DAY OF August, 1988.

BY: Michael Glass
MICHAEL GLASS, PRESIDENT
815 COLORADO AVENUE
SUITE 310
STUART, FLORIDA 34994

SURVEYOR'S CERTIFICATION

COUNTY OF MARTIN S.S.
STATE OF FLORIDA

I, S. DALE MONROE, DO HEREBY CERTIFY THAT THIS PLAT NO. 22, SAILFISH POINT P.U.D., IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

S. Dale Monroe
S. DALE MONROE
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATION NO. 3956

CERTIFICATE OF OWNERSHIP & DEDICATION

COUNTY OF MARTIN S.S.
STATE OF FLORIDA

KNOW ALL MEN BY THESE PRESENTS THAT SAILFISH POINT, INC., A DELAWARE CORPORATION, OWNER OF THE LAND SHOWN HEREON, BEING IN FRACTIONAL SECTION 8, TOWNSHIP 38 SOUTH, RANGE 42 EAST, MARTIN COUNTY, FLORIDA, AND SHOWN HEREON AS PLAT NO. 22 SAILFISH POINT P.U.D., MORE PARTICULARLY DESCRIBED ABOVE HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DOES HEREBY DEDICATE AS FOLLOWS:

1. THE STREETS SHOWN ON TRACT "A", ARE HEREBY DECLARED TO BE PRIVATE STREETS AND ARE DEDICATED TO SAILFISH POINT PROPERTY OWNERS' AND COUNTRY CLUB ASSOCIATION, INC., OR ITS ASSIGNS FOR PRIVATE STREET PURPOSES, UTILITIES AND DRAINAGE. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH STREETS.
2. UTILITY EASEMENTS, AS SHOWN HEREON, MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY, INCLUDING C.A.T.V., IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA.
3. THE MAINTENANCE AND UTILITY EASEMENT AS SHOWN HEREON, IS HEREBY DEDICATED TO SAILFISH POINT PROPERTY OWNERS' AND COUNTRY CLUB ASSOCIATION, INC. OR ITS ASSIGNS FOR MAINTENANCE AND UTILITY PURPOSES.

SIGNED AND SEALED THIS 15th DAY OF August, 1988 ON BEHALF OF SAID CORPORATION, BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS ASSISTANT SECRETARY.

ATTESTED: Paul E. Sklansky
PAUL E. SKLANSKY
ASSISTANT SECRETARY

BY: Stephen D. Honig
STEPHEN HONIG
VICE PRESIDENT

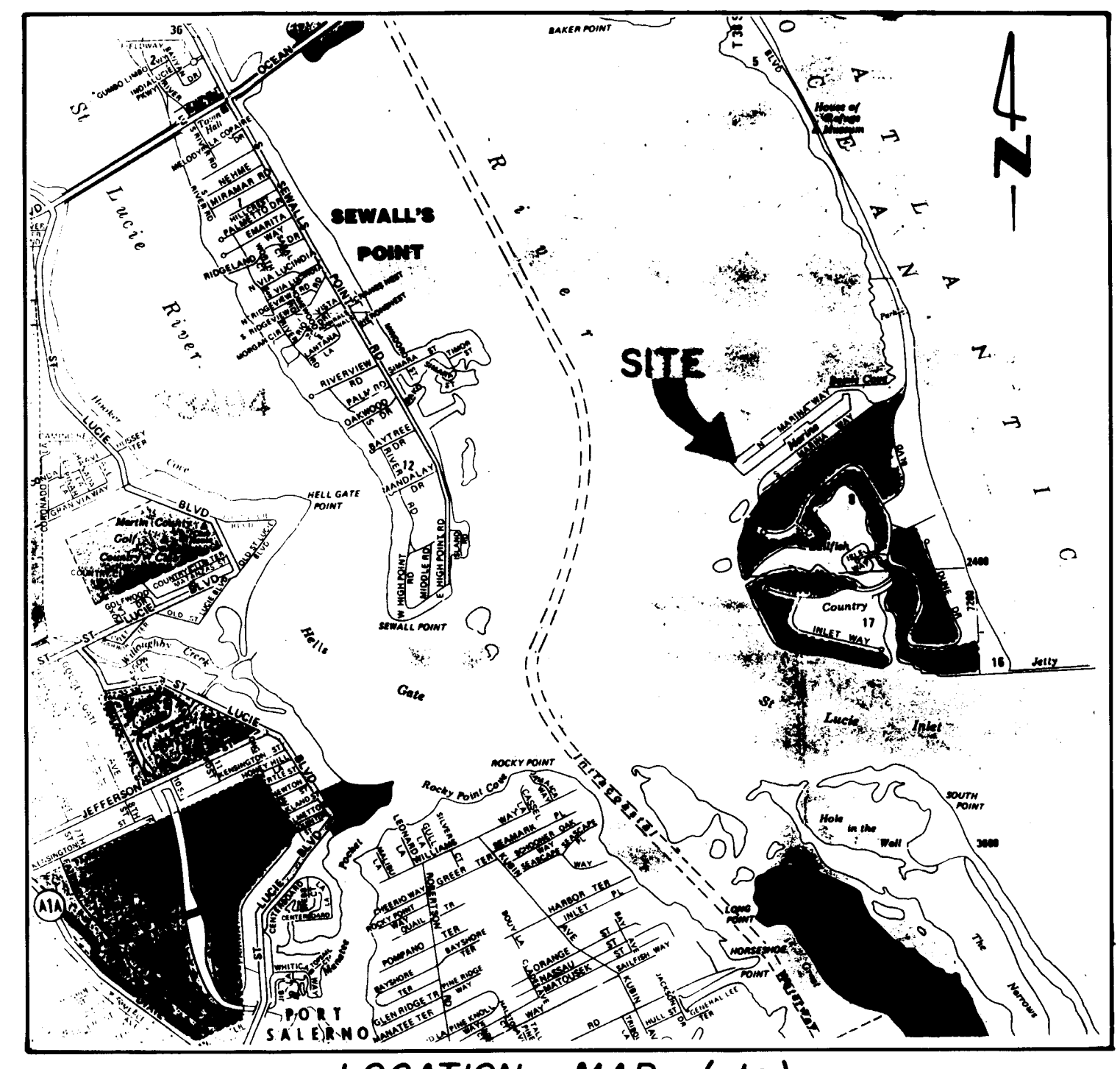
ACKNOWLEDGEMENT

COUNTY OF MARTIN S.S.
STATE OF FLORIDA

BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED STEVE HONIG AND PAUL E. SKLANSKY, VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF SAILFISH POINT, INC., A DELAWARE CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

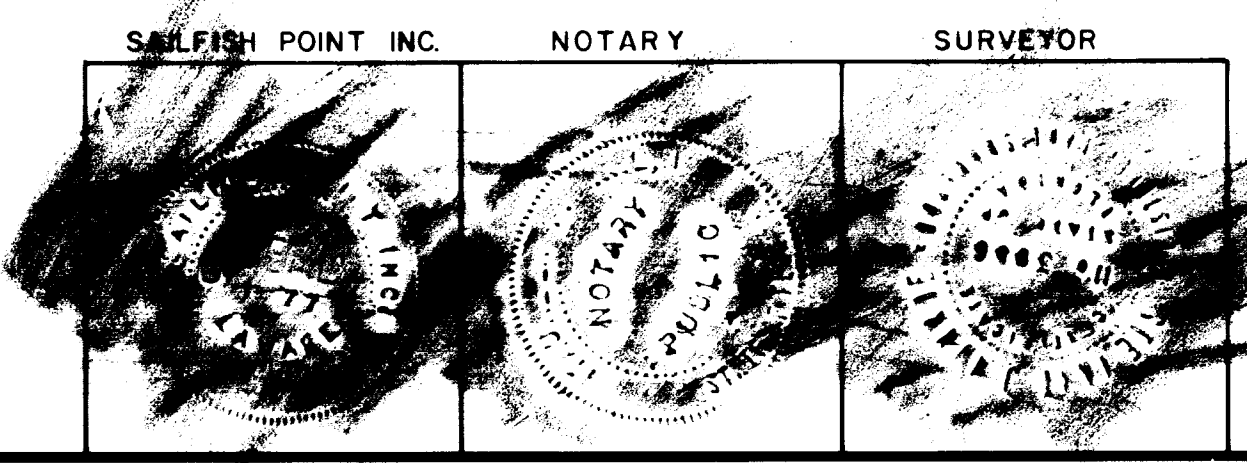
WITNESS MY HAND AND OFFICIAL SEAL THIS 15th DAY OF August, 1988.

MY COMMISSION EXPIRES: 8-14-89
Maureen Franklin
NOTARY PUBLIC



LOCATION MAP (n.t.s.)

PARCEL CONTROL NO. 8-38-42-024-000-0000.0



CERTIFICATE OF OWNERSHIP

STATE OF FLORIDA S.S.
COUNTY OF MARTIN

SAILFISH POINT INC., A DELAWARE CORPORATION, BY AND THROUGH IT'S UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON.

DATED THIS 15th DAY OF August, 1988

SAILFISH POINT, INC.
A DELAWARE CORPORATION

ATTEST: Paul E. Sklansky
PAUL E. SKLANSKY
ASSISTANT SECRETARY

BY: Stephen D. Honig
STEPHEN HONIG
VICE PRESIDENT

COUNTY APPROVAL

STATE OF FLORIDA S.S.
COUNTY OF MARTIN

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE, OR DATES INDICATED.

8-9-88
DATE Donald E. Hallman
COUNTY ENGINEER

August 9, 1988
DATE Alfred Dreyer
COUNTY ATTORNEY

August 9, 1988
DATE James J. Cook
CHAIRMAN PLANNING AND ZONING COMMISSION OF MARTIN COUNTY, FL.

August 9, 1988
DATE Marsha Stiller
CLERK

BY: Bobbee Wason
DEPUTY CLERK

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

LINDAHL, BROWNING, FERRARI & HELLSTROM
Consulting Engineers, Planners & Surveyors
BLDG. 5000, SUITE 104 10 CENTRAL PARKWAY
210 JUPITER LAKES BLVD. SUITE 420
JUPITER, FL 33466 STUART, FL 33997

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